

## **Inspection and Testing of Water-Based Systems**

## **Level II Selected General References**

Candidates are permitted to bring only the following reference into the test center.

<u>Title</u> <u>Edition\*</u> NFPA 25 <u>2014</u>

This standard will also be available on-screen during the exam. Candidates may refer to their hardcopy and/or the on-screen copy.

\*The test questions are based on the standard editions listed above; therefore, candidates are strongly urged to bring these editions to the exam. Note: candidates may bring older or newer editions—instead of the editions listed above—at their own risk.

Note: An NFPA Handbook will NOT be accepted as a substitute for any of the titles listed above.

Note: References must be bound or secured in a three-ring binder with a title page. They may have highlighted text and self-adhesive index tabs or dividers, however they <u>must be permanently attached</u>. No other additions or modifications to the references are allowed. <u>Handwritten notes are NOT permitted</u>. References with loose paper or pages and freestanding tabs (e.g., repositionable sticky notes/tabs of any kind) are not permitted into the testing centers.

During the exam, the following titles will be available to candidates **on-screen only:** 

<u>Title</u>	Edition*
NFPA 13	2013
NFPA 20	2013
NFPA 72	2013
NFPA 291	2013

\*The test questions are based on the editions listed above. These editions will be available to candidates during the exam in PDF format. Hard copies of these publications will NOT be permitted in the test center.

In addition to the references listed above, the following publications can provide some of the job knowledge required by an inspection and testing technician. While these books may help you prepare for the exam, they are NOT permitted in the test center.

29 CFR 1910: Occupational Safety and Health Standards.

29 CFR 1926: Safety and Health Regulations for Construction.

<u>Fire Protection Handbook Volume 1</u>. Arthur E. Cote, National Fire Protection Association.

Fire Protection Handbook Volume 2. Arthur E. Cote, National Fire Protection Association.

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<sup>&</sup>gt; This listing is not intended to be complete or representative.